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CONFIRMATION NO. 8281

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|------------------------------------|-----------------------------------------------------------|---------------------|-------------------------------|--------------------------------------------|
| <b>SERIAL NUMBER</b><br>10/722,596 | <b>FILING OR 371(c) DATE</b><br>11/28/2003<br><b>RULE</b> | <b>CLASS</b><br>345 | <b>GROUP ART UNIT</b><br>2629 | <b>ATTORNEY DOCKET NO.</b><br>003797.00770 |
|------------------------------------|-----------------------------------------------------------|---------------------|-------------------------------|--------------------------------------------|

## APPLICANTS

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## \*\* CONTINUING DATA \*\*\*\*\*

None JV

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

None ON

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*

03/10/2004

|                                                                                                                                                     |                               |                             |                           |                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------|---------------------------|--------------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no                                                     | <b>STATE OR COUNTRY</b><br>CO | <b>SHEETS DRAWING</b><br>18 | <b>TOTAL CLAIMS</b><br>33 | <b>INDEPENDENT CLAIMS</b><br>3 |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                               |                             |                           |                                |
| Verified and Acknowledged<br>Examiner's Signature <i>[Signature]</i> Initials <i>ST</i>                                                             |                               |                             |                           |                                |

## ADDRESS

28319

## TITLE

Optical projection system for computer input devices

|                                    |                                                                                                                   |                                                                |
|------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| <b>FILING FEE RECEIVED</b><br>1004 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                              |
|                                    |                                                                                                                   | <input type="checkbox"/> 1.16 Fees ( Filing )                  |
|                                    |                                                                                                                   | <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) |
|                                    |                                                                                                                   | <input type="checkbox"/> 1.18 Fees ( Issue )                   |
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|                                    |                                                                                                                   | <input type="checkbox"/> Credit                                |